

# 40TH ANNIVERSARY CAPCA

# Spring Meeting

GROVE PARK INN • ASHEVILLE, NORTH CAROLINA • APRIL 15-17, 2009

## Air Issues in a New Era

### About The Conference

This technical conference is designed for engineers, plant managers, regulatory personnel, consultants, lawyers, industrial & manufacturing personnel, project managers, business executives or any other persons who face environmental issues, environmental compliance, regulations, etc.



### 2009 CONFERENCE SPONSORS

*to date*

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McNair Law Firm, P.A.,  
Environmental Practice

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Trinity Consultants  
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Integrity Air Monitoring  
.....

*If you are interested in being  
a 2009 Conference Sponsor,  
call the CAPCA Office at  
(919) 676-6099 for information.*

## MARK YOUR CALENDAR!

**APRIL 15-17, 2009**

**Grove Park Inn • Asheville, N.C.**

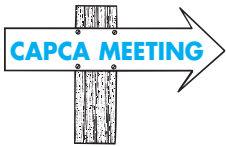
Please register to attend the 40th Spring Meeting.

### Proposed Key Topics to Be Covered . . .

- Continuous Parameter Monitoring Systems
- PM2.5 Condensable/Non-condensibles
- EPA, NC, SC, and Local Program Updates
- Climate Change and Changing Climates
- Greenhouse Gas Markets
- Voluntary Measures to Reduce Air Pollution

### Registration Fee Includes . . .

- Admittance to All Technical Sessions
- Admittance to the Exposition
- Wednesday Night Symposium
- Thursday Night Symposium in Exhibit Hall
- Attendees Roster
- 2 Morning Coffees, 2 Luncheons, and 4 Refreshment Breaks



# Registration Information

- ✓ Complete the conference registration form.
- ✓ GUESTS (meaning spouse, date) - who will be attending meals and/or social functions must purchase guest tickets in order to attend the function(s). Please complete the guest information on the registration form.
- ✓ CHILDREN 13 and over attending social functions and/or meals: please call the CAPCA Office for rates.
- ✓ RECEIPTS: Your canceled check is your receipt unless the receipt block is checked on the registration form. Only ONE person can register on each form. Copy to submit multiple attendees.
- ✓ SAVE \$\$\$\$\$ on Registration Fees: You may become a member TODAY by including your dues of \$35 and register using the member rate. Dues run on a calendar year basis.
- ✓ If you need a certificate of attendance, please check the appropriate box on the registration form.

## Registration Fees

**Member Pre-Registration — \$200**  
(Postmarked by March 16<sup>th</sup>)

**Member Registration — \$225**  
(Postmarked after March 16<sup>th</sup>)

**Non-Member Pre-Registration — \$250**  
(Postmarked by March 16<sup>th</sup>)

**Non-Member Registration — \$275**  
(Postmarked after March 16<sup>th</sup>)

**2009 CAPCA Dues: \$35**

**NO ACKNOWLEDGEMENT WILL BE SENT.**

We will contact you in the unlikely event of a canceled meeting.

**Mail Registration to:**  
CAPCA  
P.O. Box 33430  
Raleigh, NC 27636



**NO CERTIFIED LETTERS PLEASE.**

If you have any questions about your **registration, call: (919) 676-6099**. Please be prepared to leave a detailed voice message. Your call will be returned within a few hours.

## Cancellation Policy

1. Dues are NOT refundable or transferable.
2. Cancellations must be made prior to **March 31, 2009**.
3. A **\$10 non-refundable processing fee** is required of all cancellations.
4. Substitutions are accepted upon notification prior to **March 31, 2009**.

## CAPCA Dues

CAPCA dues are valid for the calendar year in which they are paid. Dues may be paid from January 1 - December 31 for any given year. Dues are not transferrable. All 2009 dues are due now. Please pay your dues with your meeting registration.

**Questions regarding dues?**

**Call Kay Aumiller at (919) 844-0310.**

## General Information

**Deadline for Headquarters Hotel Registration is MARCH 11, 2009.**

### REGISTRATION DEADLINES:

ALL registration forms and checks must be received in the CAPCA Office no later than March 31, 2009. After this date, you must register at the meeting.

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**YOU ARE NOT CONSIDERED REGISTERED UNTIL CAPCA HAS RECEIVED A COMPLETED REGISTRATION FORM WITH PAYMENT.**

**Registrations Will Not be Accepted by Phone or Fax**

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**CAPCA does not invoice, bill or accept credit cards. Checks accompanying your application must be payable to CAPCA.**

## Receive Professional Development Hours

Attention engineers, attorneys and persons eligible to earn Professional Development Hours (PDHs). You can do it at CAPCA. Save the conference program, record in the program which sessions you attended, take notes, request a certificate of attendance, and keep your attendees list. Every hour you attend a technical session is worth the equivalent hours of PDHs. For example, you attended 7 hours of technical sessions at CAPCA. Those 7 hours are worth 7 hours of PDHs. Complete the necessary paperwork with the governing agency and submit your hours. In the case of being audited, you must save for 5-7 years the program, notes, certificate of attendance and the attendees' list.

## Exhibit Space Available

If you didn't receive an exhibition invitation, visit the CAPCA website at [www.capca-carolinas.org](http://www.capca-carolinas.org) or call today to receive the latest Spring and Fall exhibit information and updates.

**CALL (919) 676-6099 FOR DETAILS.**



# 2009 Spring Meeting • April 15-17

# Tentative Agenda

**WEDNESDAY, APRIL 15, 2009**

**10:00 AM-4:30 PM - Registration**

**1:30-1:40 PM Welcome & Introductory Remarks**

## **AFTERNOON TECHNICAL SESSIONS**

**1:40-3:15 PM - Continuous Parameter Monitoring Systems:** This session will focus on EPA's proposed rule for Continuous Parameter Monitoring Systems. It will focus on an overview of the rule, discuss why it is needed and how it will be regulated.

**3:15-3:45 PM - Break**

**3:45-5:00 PM - PM2.5 Condensibles/Non-condensibles:** This session will focus on PM2.5. The first speaker will discuss general PM 2.5 issues such as condensibles vs. non-condensibles, testing methods and potential problems. The second speaker will discuss the regulatory development and issues including New Source Review issues associated with PM 2.5.

**6:00-8:30 PM - 40TH ANNIVERSARY SYMPOSIUM**  
**1969 theme, dust off your bell bottoms and shake out your tie-dyed shirts and join in the celebration.**

**THURSDAY, APRIL 16, 2009**

## **MORNING TECHNICAL SESSIONS**

**7:30-9:00 AM - COFFEE, ETC. IN EXHIBIT HALL**

**8:00-4:00 PM - Registration Continues**

**8:30-8:40 AM - Welcome & Introductory Remarks**

**8:40-9:30 AM - EPA Update:** This presentation will provide an update on activities and priorities for US EPA Region 4 on air quality matters.

**9:30-10:00 AM - South Carolina Update:** This presentation will provide an update on issues and air quality activities before the SC Department of Health & Environmental Control.

**10:00-10:30 AM - Break in Exhibit Hall**

**10:30-11:00 AM - North Carolina Update:** This presentation will provide an update on priorities and air quality activities before the NC Department of Environment & Natural Resources.

**11:00-11:30 AM - Local Program Update:** This presentation will provide an update on issues and air quality activities in Buncombe, Forsyth, and Mecklenburg Counties

**11:30 AM-12 NOON - Air Directors Panel - Questions and Answers**

**12:00-1:00 PM - Lunch**

**THURSDAY, APRIL 16, 2009**

## **AFTERNOON TECHNICAL SESSIONS**

**1:00-1:30 PM - Program Suggestion Meeting - All Attendees Invited**

**1:30-3:00 PM - Climate Change and Changing Climates:** This session will provide an update on Climate Change issues. Included in this session will be an update on both federal and state activities, with particular emphasis on legislative and regulatory development.

**CONTINUED ON PAGE 4.**

## THURSDAY, APRIL 16, 2009

### AFTERNOON TECHNICAL SESSIONS

CONTINUED FROM PAGE 3.

**3:00-3:30 PM - Break in Exhibit Hall**

**3:30-5:00 PM - Greenhouse Gas Markets:** This session will focus on greenhouse gas markets, life cycle analysis and carbon offsets including case study by industry representatives.

**5:30-7:30 PM - Symposium in Exhibit Hall**

## FRIDAY, APRIL 17, 2009

### MORNING TECHNICAL SESSIONS

**7:30-9:00 AM - COFFEE, ETC. IN EXHIBIT HALL**

**8:00-10:00 AM - Registration Continues**

**8:35-10:15 AM - Engaging the Public:** With so much attention on environmental permitting, what steps can industry take proactively to work with communities on their environmental concerns.

**10:15-11:00 AM - Break in Exhibit Hall**

**11:00 AM-12 NOON - Voluntary Measures to Reduce Air Pollution:** This session will focus on examples at industries on energy efficiencies and audits, and on voluntary efforts to reduce mobile source pollution.

**12 NOON-1:30 PM - Lunch & Business Meeting and Adjourn Meeting**

Visit the CAPCA website for the latest developments on the upcoming Spring 2009 Agenda.

[www.capca-carolinas.org](http://www.capca-carolinas.org)

# Lodging Information

## HEADQUARTERS HOTEL

### GROVE PARK INN

290 Macon Avenue • Asheville, NC 28804

Tel. 1-800-438-5800

Group Code: 639

(use on internet reservations only)

The conference is being held at the Grove Park Inn. For your convenience, call the hotel directly at 1-800-438-5800. Group Rates are \$126 single or double.

1. Check-In Time: 4:00 P.M.
2. Check-Out Time: 11:00 A.M.
3. Group rate reservations are valid through March 11, 2009.
4. A first night's room deposit is required with your reservation.
5. Cancellations must be received 7 days in advance of arrival for refund.



## OVERFLOW HOTEL INFORMATION

Overflow accommodations have been made for your convenience at the:

### CROWN PLAZA RESORT

1 Holiday Inn Drive • Asheville, NC 28806

Reservations: 1-800-733-3211

Direct Number: 828-285-2665

Code: Carolinas Air Pollution Control Assoc.

Just two minutes from downtown Asheville, The Resort is situated on over 150 beautifully landscaped acres and is a great place for a convention, festival, meeting, retreat, or just a vacation. The Resort has an 18-hole golf course, 8 tennis courts, fireside lounge, concierge staff, on-site fitness center, and rooms equipped with refrigerators, hair dryers and coffee makers.

1. Check-In Time: 3:00 P.M. (check for room availability if earlier)
2. Check-Out Time: 11:00 A.M.
3. Group Rate is \$89.
4. 72-hour cancellation policy
5. Group rate reservations are valid through March 15, 2009.

# CAPCA Spring Golf Outing

Wednesday, April 15, 2009 • Grove Park Inn Golf Course

**Coordinated by URS CORPORATION**

Join us at the 40th CAPCA Spring Golf Outing (Captain's Choice) on Wednesday, April 15, 2009. We will be playing at the Grove Park Inn's Golf Course. The \$70 fee includes cart and green fees. Tee-times will start approximately at 10:00 AM.

Added Bonus - The negotiated \$70 fee (versus \$85 - \$150 normal fee) for CAPCA attendees applies to any round from Tuesday, April 14 through Friday, April 17, 2009. Identify yourself as a CAPCA attendee when you make your tee-times.

**Charlie Isham (URS Corporation) is the Golf Coordinator.** If you have any questions, please e-mail Charlie at [charlie\\_isham@urscorp.com](mailto:charlie_isham@urscorp.com).



The sign-up deadline is April 3. Persons registering after this date will be charged a \$10 administrative fee per golfer. To receive a tee-time schedule, e-mail Charlie and request one. The schedule will be e-mailed to participants on the Monday prior to the outing. Note: CAPCA Policy allows for no refunds on golf. **You must notify Charlie / send your check payable to CAPCA prior to April 3, 2009.**

**RETURN THIS FORM AND YOUR \$70 CHECK PAYABLE TO CAPCA TO:**

CAPCA • P.O. Box 33430 • Raleigh, NC 27636

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

e-mail: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_

\*Other paid & registered players I would like in my foursome:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

\*persons not paid & registered can not be assigned in a foursome

HANDICAP: \_\_\_\_\_ or My Typical GOOD Score: \_\_\_\_\_

**REGISTRATION DEADLINE: APRIL 3, 2009**

**CAPCA OFFICE USE ONLY:** Check Received:  Yes  No

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_



# CAPCA

Post Office Box 33430  
Raleigh, N.C. 27636-3430

[www.capca-carolinas.org](http://www.capca-carolinas.org)

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## 40TH ANNIVERSARY Spring Meeting Notice Air Issues in a New Era



*Please help us be more efficient!*

- Please remove me from the mailing list
  - Address/Name Change
- Make changes on address block & fax to (919) 676-6099*



# SPRING 2009 CAPCA ATTENDEE APPLICATION & DUES FORM

Mail to: P.O. BOX 33430 • RALEIGH, NC 27636

Name: \_\_\_\_\_

Preference on Name Tag: \_\_\_\_\_

Please check appropriate category:  Academia  Consultant  Equipment Sales  Industry  Legal  
 Regulatory  Student  Other \_\_\_\_\_

Company or Agency: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

CAPCA OFFICE USE ONLY	
Check/Cash received: <input type="checkbox"/> yes <input type="checkbox"/> no	
Check # _____	Date Received _____
<input type="checkbox"/> dues .....	\$35
<input type="checkbox"/> pre-registration member .....	\$200
<input type="checkbox"/> registration member .....	\$225
<input type="checkbox"/> pre-registration non-member .....	\$250
<input type="checkbox"/> registration non-member .....	\$275
<input type="checkbox"/> Symposium (Wednesday) .....	\$50
<input type="checkbox"/> Symposium (Thursday) .....	\$50
<input type="checkbox"/> Thursday Lunch .....	\$28
<input type="checkbox"/> Friday Lunch .....	\$28
Amount Paid \$ _____	
_____ Signature of Board Member	

Attendee  Booth Worker; Booth # \_\_\_\_\_ FED I.D. #58-1314418

To save natural resources, please indicate if you need the following:  I need a certificate of attendance.

ENCLOSED IS MY PAYMENT FOR THE FOLLOWING:

- \_\_\_ \$200 Member Pre-Registration (mailed by March 16, 2009)
- \_\_\_ \$225 Member Registration (walk-in/mailed after March 16, 2009)
- \_\_\_ \$35 - 2009 Member Dues
- \_\_\_ \$250 Non-Member Pre-Registration (mailed by March 16, 2009)
- \_\_\_ \$275 Non-Member Registration (walk-in/mailed after March 16, 2009)
- \_\_\_ \$ \_\_\_\_\_ Total Guest/Spouse Registration Enclosed

### SPOUSE OR GUEST REGISTRATION FORM:

Participant's Name \_\_\_\_\_

Spouse/Guest's Name \_\_\_\_\_

- \_\_\_ \$50 Wednesday Night Symposium
- \_\_\_ \$50 Thursday Members Social
- \_\_\_ \$28 Thursday Lunch
- \_\_\_ \$28 Friday Lunch

YOUR CANCELLED CHECK IS YOUR RECEIPT  Additional Receipt Required \$ \_\_\_\_\_ Total Amount Owed for Spouse/Guest

**NO ACKNOWLEDGEMENT WILL BE SENT. MAKE A COPY FOR YOUR RECORDS.**